



GEORGIAN COURT UNIVERSITY

A tradition of excellence...a future of success

OFFICE OF ADMISSIONS

Phone: 732.987.2700
Fax: 732.987.2000
E-mail: gallantk@georgian.edu

APPLICATION FOR FORM I-20 Certificate of Eligibility for F-1 Student Status

PART I: Personal Information

Name on Passport: _____
Family (Surname) First (Given)

Address: _____
Number Street

City State Zip Code Country

Date of Birth: Month _____ Day _____ Year _____ **Gender:** Female Male

Country of Birth: _____ **Country of Citizenship:** _____

Marital Status: Unmarried Married

Please complete the following information about your spouse and/or child (children) who will come with you:

Name (Family, First)	Date of Birth	Country of Birth	Relationship to you

Telephone: _____ **Fax:** _____ **E-mail:** _____
(Area Code) (Area Code)

Have you been notified of your admission to our school? YES NO

PART II: If you are currently in the United States, complete this section. If not, go on to Part III.

1. **What is your Admission Number?** _____
(This is found on your Form I-94 Departure Record (white card), stapled to your passport opposite your Visa.)

2. **What is your immigration status?** You can attend regardless of your immigration status.

- F-1: Check one of the following that indicates what your I-20 is for:
 - Transferring/changing U.S. schools
 - Changing educational programs at GCU
 - Reinstatement to F-1 Status

- Another Status. Which one? _____
(Before we issue your Form I-20, we want to advise you.)

3. **Do you plan to travel outside the United States before school starts?**

- Yes. Tell us how you would like to get your I-20 in Part III.
- No. If you are F-1, you will receive school transfer or other instructions. If you hold another status, we will issue your I-20 after we have met with you.

PART III: How do you want to get your I-20?

MAIL: Your Form I-20 will be sent standard mail to the name and address you indicate in the address box. If you need express delivery, you must request someone in the United States to pick it up and send it to you. If that is not possible, please contact our office. **PRINT YOUR NAME AND ADDRESS IN ENGLISH, EXACTLY AS IT SHOULD APPEAR ON THE ENVELOPE.**

Name		
Number/Street		
City	State	Zip Code
Country		

HOLD FOR PICK-UP by _____
Name Phone E-mail

PART IV: Your Statement of Financial Support



**DO NOT COMPLETE THIS
PART UNLESS YOU HAVE
CAREFULLY READ ALL
INSTRUCTIONS!**

What level of education will you be pursuing? _____
Bachelor's or Master's Degree

What will be your major/graduate program? _____

What are your total estimated annual costs? \$ _____

How will you support yourself for every year of your program of study? Please check off your means of support below and indicate how much will be provided or available to you every year:

Sources of My Support:

Annual Amount:

Personal funds available to me from my resources every year: \$ _____
(divide by number of years in your program)

Funds from this school renewable every year: \$ _____
Type: _____

Cash funds from a Sponsor to be given to me every year: \$ _____
Sponsor's name: _____

Cash funds from a second sponsor to be given to me every year: \$ _____

Cash from a third sponsor to be given to me every year: \$ _____
Sponsor's name: _____

Free room and board from a local sponsor with whom I will live: \$ _____
Sponsor's name: _____

On-campus employment (student worker) \$ _____

TOTAL AMOUNT available to me every year of study: \$ _____
(This amount must be the same or more than your Total Estimated Annual Costs.)

The following documents are enclosed to prove my financial responsibility:

My Personal Documents:

- **Bank Statement**
- **Proof of Income**

Funds from this School:

- **Award Letter**
- **Copy of contract**

Cash Sponsor's Documents:

I understand that all three types of documents **MUST** be attached.

- **Affidavit of Support**
- **Proof of Income**
- **Bank Statement**

Free Room and Board Sponsor's Documents:

(Attach all three)

- **Affidavit of Support**
- **Proof of Income**
- **Lease, deed, rent receipts for proof of residence**